



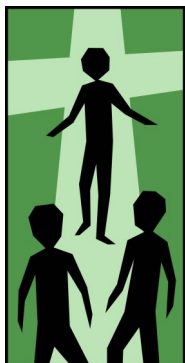
We are a welcoming Christian community which embraces all people.  
We support each other to grow in faith and create a loving and compassionate community.  
We aspire to live as Christ's witnesses of God's unconditional love.

## TWENTY-THIRD SUNDAY IN ORDINARY TIME

10 – 9 – 23

*This week: Ezk 33: 7-9; Rom 13:8-10; Mt 18:15-20*  
*Next week: Sirach 27:30-28:7; Rom 14:7-9; Mt 18:21-35*

*Today's Gospel is a passage that reflects a belief that living life together as a Christian community, isn't always easy.*



*Which contrasts with how the word 'community' is understood in the world we live in. Community is a nice word: 'community' implies a sort of a social club; a group of people it can be pleasant to do things with, but who we can certainly choose to walk away from if it stops being pleasant, or convenient*

*In a Christian vision we don't choose our community: it's chosen for us by God. We're called to community, rather than choosing it. And it's not there for our satisfaction but for a mission – for proclaiming and en fleshing the Gospel. It's not there to be a clubhouse; it's there to be a lighthouse.*

*To belong to a Christian community is about embracing a commitment to that community even when that isn't convenient, to remember that it's not so much about what we get from it, but rather what we bring to it.*

Fr Colin

Lindfield Killara Catholic Parish ACT for Justice presents...

### Table Talk about "The Voice"

Sun. 17 September, 3.00 – 5.15pm

Mackillop Hall, 2-4 Highfield Road, Lindfield

Understanding the issue through the lens of our Catholic social teaching



Event is free and open to everyone!  
To help us plan better, please register your interest through the QR code or by going to this link:

<https://www.trybooking.com/CKLEM>



#### Table Talk is a great way to :

- gain a better understanding of the proposed referendum
- ask questions
- hear what others have to say

#### What is Catholic Social Teaching?

The threefold cornerstone of Catholic social teaching (CST) is a framework to help us, as Catholics, address contemporary issues within the political, economic, and cultural structures of society. The principles of human dignity, solidarity, and subsidiarity are the foundation for the Catholic conscience to evaluate the framework of society and to make prudential judgment in current policy-making.

[catholic.au/s/article/safeguardingsunday2023](https://catholic.au/s/article/safeguardingsunday2023)

### Supporting Safe Communities

**SAFEGUARDING SUNDAY 2023**  
10 SEPTEMBER



**WE NEED YOU**

## Catechists

Have you thought about assisting a Catechist / Special Religious Education Teacher, or becoming an SRE teacher?

- Catholic Scripture classes teach God's Word to students in state primary schools and high schools.
- There are vacancies currently in state primary schools within the parish.
- Catechists assist with providing information to families and students regarding the Sacramental Program at the parish.
- Class preparation is minimal: teacher and student manuals are provided containing lesson plans; training and additional resources are provided.
- Classes are half an hour in school terms, mainly on Tuesdays - Thursdays in the morning.
- Catechist Co-ordinator Karen happily provides support to assist new teachers.

**CONTACT KAREN BY EMAIL:**  
[catechists@lindfieldkillara.org.au](mailto:catechists@lindfieldkillara.org.au)

#### CELEBRATIONS OF FIRST HOLY COMMUNION

Our prayers go with the young people of our parish who will soon share in the precious gift of Holy Communion for the First time.

Our celebrations take place in such a way that Mass is no longer than normal.

The celebrations are as follows:

Sat 16th Sept	5.30pm Vigil at Killara
Sat 23rd Sept	6:00pm Vigil at Lindfield
Sun 24th Sept	10.15am at Lindfield



*As we gather in worship on this day we acknowledge the Traditional Owners of the land on which our parish is found.  
We also pay our respects to Elders past and present.*



**APOSTOLIC LETTER  
SUBLIMITAS ET MISERIA HOMINIS  
OF THE HOLY FATHER FRANCIS  
ON THE FOURTH CENTENARY OF THE BIRTH OF BLAISE PASCAL  
PART 8— Final**

*This Letter is no place to reopen the question. Even so, what Pascal rightly warned against remains a source of concern for our own age: a “neo-pelagianism” [72] that would make everything depend on “human effort channelled by ecclesial rules and structures” [73] and can be recognized by the fact that it “intoxicates us with the presumption of a salvation earned through our own efforts”. [74] It should also be pointed out that Pascal’s final position on grace, and in particular the fact that God “desires everyone to be saved and to come to the knowledge of the truth” ( 1 Tim 2:4), was set out in perfectly Catholic terms at the end of his life. [75]*

*As I noted earlier, Blaise Pascal, at the conclusion of a life that was brief yet extraordinarily rich and fruitful, set the love of his brothers and sisters above all else. He felt and knew that he was a member of one body, for “God, having made the heaven and the earth which are not conscious of the happiness of their existence, wished to create beings who would know that happiness and constitute a body of thinking members”. [76] Pascal, as a lay Christian, savoured the joy of the Gospel, with which the Spirit wishes to heal and make fruitful “every aspect of humanity” and to bring “all men and women together at table in God’s*

*Kingdom”. [77] When, in 1659, he composed his magnificent Prayer to Ask of God the Proper Use of Sickness, Pascal was a man at peace, no longer engaged in controversies or even apologetics. Gravely ill and at the point of dying, he asked to receive Holy Communion, but that was not immediately possible. So he asked his sister, “since I cannot communicate in the head [Jesus Christ], I would like to communicate in the members”. [78] He “greatly desired to die in the company of the poor”. [79] It was said of Pascal, shortly after he took his last breath on 19 August 1662, that “he died with the simplicity of a child”. [80] After receiving the sacraments, his last words were: “May God never abandon me”. [81]*

*May the brilliant work of Blaise Pascal and the example of his life, so profoundly immersed in Jesus Christ, help us to persevere to the end on the path of truth, conversion and charity. For this life passes away in a moment: “Everlasting joy in return for a single day’s effort on earth”. [82]*

*Rome, Saint John Lateran, 19 June 2023*

## OUR MEMORIAL WALLS

As you know we have a Memorial Wall in each of our two churches. A Mass is held each year in November for those whose names are recorded on the Memorial Walls. The dates for this year are:

- \* at Killara ~ at the 5:30pm Vigil Mass on Saturday 4th November
- ♦ at Lindfield ~ at 10:15am Mass on Sunday 5th November



## ORDERING NEW PLAQUES:

If you would like to order one or more Memorial Plaques for either church, please contact the Parish Office. You can also find out more about the plaques and download the forms required for ordering the plaques by visiting our parish website and going to ‘Our Parish’ → ‘Memorial Walls’.

For the plaques to be in place for this November you would need to have your order in **Monday 18 September**.

Any new plaques will be blessed as part of one of the above-mentioned Masses.

# KILLARA TURNS 60!

## CALL OUT FOR PHOTOS!

Calling for photos from  
1963 to 2023  
of First Holy Communion,  
Confirmations, Weddings and other  
celebrations at Killara  
Church, as well as building  
the church and photos  
from the early days.



Send photos to:

parishoffice@lindfieldkillara.org.au

## 23rd Sunday Kids Corner

G	A	T	H	E	R	I	N	G	K	S	Y	L	I
J	O	U	R	N	E	Y	I	L	N	T	U	J	T
D	A	B	O	D	Y	E	A	O	I	I	R	N	D
L	D	O	D	I	A	T	I	N	K	M	E	S	O
A	A	C	R	M	E	N	U	C	C	R	T	E	R
T	E	E	E	L	A	M	U	L	D	S	V	U	D
B	R	D	B	P	M	L	U	L	I	E	Y	S	I
A	B	A	M	O	T	F	I	H	R	U	A	O	N
Z	T	O	C	O	R	H	C	Y	N	O	D	L	A
A	C	Y	P	E	C	E	O	O	A	Y	N	F	R
A	L	L	Y	C	T	N	R	E	P	H	U	I	Y
R	D	A	T	A	E	B	T	M	T	H	S	R	B
I	R	D	C	R	R	S	U	S	E	J	A	E	U
P	L	T	W	E	N	T	Y	T	H	I	R	D	D

JOURNEY  
PRAYERFUL  
COMPANIONS  
CHILDREN  
COMMUNITY  
FIRE  
GATHERING  
CATECHISTS  
TWENTYTHIRD  
EVERYONE  
ORDINARY  
BAZAAR  
POTLUCK  
TABLETALK  
SUNDAY  
BODY  
JESUS  
BREAD

常年期第二十三主日 10.9.2023

讀經一（你若不警告惡人離開邪道，我要由你手中，追討他的血債。）

恭讀厄則克耳先知書 33:7-9

上主這樣說：「人子，我要立你做以色列家族的警衛；你聽了我口中的話，應代我警告他們。」

「為此，當我告訴惡人：『惡人，你必喪亡！』你如果不講話，也不警告惡人離開邪道，那惡人雖因自己的罪惡而喪亡，但我要由你手中，追討他的血債。」

「你如果警告惡人，叫他離開邪道，但他不肯歸正，離開邪道，他必因自己的罪惡而喪亡，而你卻救了自己。」——上主的話。

答唱詠 詠95:1-2, 6-7, 7-9

【答】：你們今天該聽從他的聲音，不要再那樣心硬。（詠95:8）

領：請大家前來，我們要向上主歌舞，齊向救助我們的磐石，高歌歡呼；一齊到他面前，感恩讚頌，向他歌唱聖詩，歡呼吟詠。【答】

領：請大家前來，一齊伏地朝拜，向造我們的上主，屈膝示愛。因為他是我們的真神，我們是他牧養的人民，是他親手所引導的羊群。【答】

領：今天，該聽從他的聲音：不要再像在默黎巴那樣心硬，也不要像在曠野中瑪撒那天，你們的祖先，雖然見過我的工作，在那裡，他們還是試探我，考驗我。【答】

讀經二（愛就是法律的滿全。）

恭讀聖保祿宗徒致羅馬人書 13:8-10

弟兄姊妹們：  
除了彼此相愛外，你們不可再欠人什麼，因為誰愛別人，就

滿全了法律。其實「不可姦淫，不可殺人，不可偷盜，不可貪戀」，以及其他任何誡命，都包含在這句話裡：就是「愛你的近人如同你自己」。愛不加害於人，所以愛就是法律的滿全。

——上主的話。

福音前歡呼

領：亞肋路亞。

眾：亞肋路亞。

領：天主在基督內，使世界與自己和好，且將和好的話，放在我們口裡。（格後5:19）

眾：亞肋路亞。

福音（如果你的兄弟聽從了你，你便賺得了他們。）

恭讀聖瑪竇福音 18:15-20

那時候，耶穌對門徒說：「如果你的弟兄得罪了你，去，要在你和他獨處的時候，規勸他；如果他聽從了你，你便賺得了你的兄弟；但他如果不聽，你就多帶一個或兩個人同去，為叫任何事情，憑兩個或三個見證人的口供，得以成立。如果他仍不聽從他們，你要告訴教會；如果他連教會也不聽從，你就將他看作外教人或稅吏。」

「我實在告訴你們：凡你們在地上所束縛的，在天上也要被束縛；凡你們在地上所釋放的，在天上也要被釋放。」

「我實在告訴你們：如果你們當中有兩個人，在地上同心合意，無論為什麼事祈禱，我在天之父，必要成全他們，因為那裡有兩個或三個人，因我的名字聚集一起，我就在他們中間。」

——上主的話。

\*\*華人天主教會北區中心主日彌撒-彌撒時間 9月10,24正午12時

牧職修女 司徒金美修女  
0419- 426899

北區中心聯絡 Gloria Cheung  
0416-118089

## PARISH OFFICE HOURS

Please note that due to staff leave the Parish Office will have reduced hours at present.

This coming week the office will be open on Tuesday & Wednesday, between 9.30am and 4pm, and Thursday & Friday, between 9.30am and 1.30pm.

## Hymns for Twenty-Third Sunday in Ordinary Time

### ENTRANCE: SEND DOWN THE FIRE

*Refrain* : Send down the fire of your justice, send down the rains of your love; come, send down the Spirit, breathe life in your people, and we shall be people of God.

Call us to be your compassion,  
Teach us the song of your love;  
Give us hearts that sing,  
Give us deeds that ring,  
Make us ring with the song of your love.

Call us to learn of your mercy,  
Teach us the way of your peace;  
Give us hearts that feel,  
Give us hands that heal,  
Make us walk in the way of your peace.

*Marty Haugen © 1989, 1990, GIA Publications, Inc.\**

### DEDICATION OF THE GIFTS:

#### WHATSOEVER YOU DO

*Refrain*: Whatever you do to the least of my people, that you do unto me.

When I was hungry, you gave me to eat;  
when I was thirsty you gave me to drink.. Now enter into the home of my Father. **R**

When I was weary, you helped me find rest; when I was anxious, you calmed all my fears. Now enter into the home of my Father. **R**

When I was homeless, you opened your door;

When I was naked, you gave me your coat. Now enter into the home of my Father. **R**

When in a prison, you came to my cell; when on a sickbed, you cared for my needs. Now enter into the home of my Father. **R**

When I was laughed at, you stood by my side; when I was happy, you shared in my joy. Now enter into the home of my Father. **R**

*Jabusch © 1967, Willard F. Jabusch and OCP.\**

### COMMUNION:

#### I HEARD THE VOICE OF JESUS SAY

I heard the voice of Jesus say,  
"Come unto me and rest.  
Lay down, O weary one,  
lay down your head upon my breast."  
I came to Jesus as I was,  
so weary, worn, and sad.  
I found in him a resting place,  
and he has made me glad.

I heard the voice of Jesus say,  
"Behold, I freely give  
the living water, thirsty one;  
stoop down and drink and live."  
I came to Jesus, and I drank  
of that life-giving stream.  
My thirst was quenched, my soul  
revived, and now I live in him.

I heard the voice of Jesus say,  
"I am the dawning light.  
Look unto me, your morn shall rise,  
and all your day be bright."  
I looked to Jesus, and I found  
in him my star, my sun,  
and in that light of life I'll walk  
till trav'ling days are done.

*Horatius Bonar (1846) – Public Domain*

### RECESSIONAL: GO TELL EVERYONE

God's Spirit is in my heart  
God has called me and set me apart  
This is what I have to do  
What I have to do

He has sent me to give the  
Good News to the poor,  
Tell prisoners that they are  
prisoners no more,  
Tell blind people that they can see,  
And set the downtrodden free  
And go tell everyone  
the news that Kingdom of God has  
come, and go tell everyone the  
news that God's Kingdom has come.

Just as the Father sent me,  
So I'm sending you out to be  
My witnesses throughout the world,  
The whole of the world. **R**

Don't worry what you have to say,  
Don't worry because on that day  
God's Spirit will speak in your heart,  
Will speak in your heart. **R**

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## Hymns for Children's Mass

### ENTRANCE:

#### COMPANIONS ON THE JOURNEY

##### *Refrain:*

We are companions on the journey,  
breaking bread and sharing life;  
and in the love we bear  
is the hope we share,  
For we believe in the love of our  
God, we believe in the love of our  
God.

No longer strangers to each other,  
no longer strangers in God's house;  
we are fed and we are nourished  
by the strength of those who care,  
by the strength of those who care. **R**

We have been gifted with each other,  
and we are called by the Word  
of the Lord: to act with justice, to  
love tenderly, and to walk humbly  
with our God, to walk humbly with  
our God. **R**

We will seek and we shall find;  
we will knock and the door shall be  
opened; we will ask and it shall be  
given, for we believe in the love of  
our God, we believe in the love of  
our God. **R**

*Carey Landry © 1985, Carey Landry and OCP.\**

### DEDICATION OF THE GIFTS:

#### I AM THE BREAD OF LIFE

*Refrain*: I am the Bread of Life  
those who come to me shall not hunger,  
all who believe in me shall not thirst,  
they shall have everlasting life.

All those who come to me, I will not  
turn away, I will raise them all  
To life on the last day **R**

No one can come to me, unless they are  
called, I am the living bread, given for  
life, for all **R**

All who eat and drink of me, for my  
flesh is real food, you will live in me  
and I will live in you **R**

*Andrew Chinn\**

### COMMUNION: ONE BREAD ONE BODY

##### *Refrain:*

One bread,  
one body,  
one Lord of all.  
One cup of blessing which we bless.  
And we, though many, throughout the  
Earth.

We are one body in this one Lord

Gentile or Jew, servant or free, woman  
or man, no more **R**

Many the gifts, many the works  
one in the Lord, of all **R**

*John Foley © 1978, John P. Foley SJ and OCP*

### RECESSIONAL HYMN:

#### 10,000 REASONS

##### *Refrain:*

Bless the Lord oh my soul  
Oh my soul  
Worship His Holy name  
Sing like never before  
Oh my soul  
I'll worship Your Holy name

The sun comes up  
It's a new day dawning  
It's time to sing  
Your song again  
Whatever may pass  
And whatever lies before me  
Let me be singing  
When the evening comes **R**

You're rich in love  
And You're slow to anger  
Your name is great  
And Your heart is kind  
For all Your goodness  
I will keep on singing  
Ten thousand reasons  
For my heart to find **R**

And on that day  
When my strength is failing  
The end draws near  
And my time has come  
Still my soul will  
Sing Your praise unending  
Ten thousand years  
And then forevermore **R**



## THE PRAYERS AND RESPONSES OF MASS

### GLORIA:

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen

### PSALM

*Ps 94:1-2. 6-9. R.v.8*

Come ring out our joy to the Lord  
hail the rock who saves us.  
Let us come before the Lord, giving thanks,  
with songs let us hail the Lord.

Come in; let us bow and bend low;  
let us kneel before the God who made us  
for the Lord is our God and we,  
the people who belong to God's pasture,  
the flock that is led by God's hand.

O that today you would listen to God's voice!  
'Harden not your hearts as at Meribah,  
as on that day at Massah in the desert  
when your ancestors put me to the test;  
when they tried me, though they saw my work.'

### THE APOSTLES' CREED

I believe in one God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ,  
his only Son, our Lord,

*(all bow at the following words in bold):*

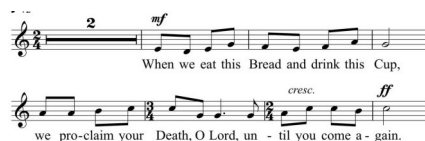
**who was conceived by the Holy Spirit,  
born of the Virgin Mary,**  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand  
of God the Father almighty;  
from there he will come  
to judge the living and the dead.

I believe in the Holy Spirit,  
the Holy Catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. Amen

### GOSPEL ACCLAMATION:

Alleluia, alleluia! God was in Christ, to reconcile the world  
to himself; and the Good News of reconciliation he has  
entrusted to us. Alleluia!

### MEMORIAL ACCLAMATION



*Mass Shalom (Revised) Bro. Colin Smith and Paul Mason All rights reserved. 641752.*

### FR RICHARD ROHR OFM'S MEDITATION : AT-ONE-MENT NOT ATONEMENT

In the thirteenth century, the Franciscans and the Dominicans were the church's debating society, as it were. We were allowed to have minority positions in those days. We invariably took opposing positions in the great debates in the universities of Paris, Cologne, and Oxford, and neither opinion was kicked out of the church at that time.

In these debates, Thomas Aquinas (1225–1274) and the Dominicans were being true to the Scriptures, the Jewish temple metaphors of sacrifice, price, and atonement. Many passages can give the impression that a ransom is required. But our Franciscan teacher, Blessed John Duns Scotus (c. 1266–1308), who founded the theological chair at Oxford, said that Jesus' crucifixion didn't solve any problems with God or change God's mind about us. God's mind didn't need changing. Rather, Jesus was changing *our* mind about God!

Duns Scotus built his argument on a New Testament understanding of the pre-existent Cosmic Christ in Colossians, Ephesians, and John's Gospel. Jesus is "the image of the invisible God" (Colossians 1:15), who came forward in a moment of time so we could look upon "the One we have pierced" (John 19:37) and see God's unconditional love—and at the same time, see what humans do to almost everything—and God's unconditional love-response to that.

Duns Scotus firmly believed that God's freedom had to be maintained at all costs. If God "needed" or demanded a blood sacrifice to love God's own creation, then God was not freely loving us. Duns Scotus taught that Christ was Plan A from the very beginning (see Colossians 1:15–20; Ephesians 1:3–14; John 1:1–18). Christ wasn't a Plan B after the first humans sinned, which is the way most people seem to understand the significance of Jesus' death and resurrection. The Great Mystery of Incarnation was not motivated by a problem but by love.

The Franciscan view grounds Christianity in love and freedom from the very beginning. It creates a coherent and positive spirituality, which draws us toward lives of inner depth, prayer, reconciliation, healing, and universal at-one-ment, instead of any notion of sacrifice, which implies an angry God who needs to be bought off.

On the cross, Jesus bears the consequences of hatred publicly, but in an utterly new way that consists of forgiveness and letting go. We finally call it "resurrection," not just for Jesus' body, but for all of history. A new and possible storyline is set forth. If God and Jesus are not hateful, violent, punitive, torturing, or vindictive, then our excuse for the same is forever taken away from us. Jesus' entire journey told people two major things: that life could have a positive storyline, and that God was far different and far better than we ever thought.

## OUR PARISH LITURGICAL LIFE :

### SUNDAY MASS

KILLARA CHURCH :

5:30pm Vigil 9.00am

LINDFIELD CHURCH

6.00pm Vigil 8.30 am 10.15am \*\*

12 noon Chinese Mass (2nd & 4th Sun.)

6:00pm\*

\* On the 3rd Sunday of the month the Youth and Family Mass is at the earlier time of 5:30pm.

\*\* The 10:15am Mass on the 2nd & 4th Sundays is a Children's Mass, featuring our Children's Choir.

### WEEKDAY MASS this week:

TWENTY THIRD WEEK IN ORDINARY TIME

Mon: No Mass this week

Tues. 7pm Lindfield

Wed 10am Lindfield *Memoria, St John Chrysostom*

Thurs.: 10am Lindfield *Feast, Triumph of the Cross*

Fri.: 10am Lindfield *Memoria, Our Lady of Sorrows*

### THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara

Saturdays 5.15 - 5.45pm at Lindfield

#### PARKING

**Lindfield:** parking available in church grounds & in large undercroft area of school. Parking for disabled/elderly on internal parish road. Also Lindfield Uniting Church (cnr Provincial Rd) have kindly made their grounds available to us for parking for the Vigil & Sun. 6pm Mass..

**Killara:** parking in new parish carpark and in street.

### SUNDAY MASS ROSTER

Saturday		9 Sept.	16 Sept.
Lindfield	6:00 pm	Fr Colin	Fr Chima
Killara	5:30 pm	Fr David	Fr Colin
Sunday		10 Sept.	17 Sept.
Lindfield	8:30 am	Fr Colin	Fr Colin
Killara	9:00 am	Fr Chima Ofor	Fr Chima Ofor
Lindfield	10:15 am	Fr Colin	Fr Colin
Lindfield	12:00 pm	Fr Sam French	No Mass
Lindfield	6:00pm	Fr Colin	5:30pm: Fr Colin

## Ways that you can support our parish

- ♦ BY DIRECT DEBIT CONTRIBUTIONS from your bank account to our parish accounts:

**1st Collection:** (providing for Frs Colin & Thomas & also for retired & sick clergy of the diocese)

BSB 062 784 Acct 10000 1624

**Second Collection:** (providing for all the operating costs of the parish): BSB 062 784 Acct 10000 1623

OR



- ♦ CREDIT CARD CONTRIBUTIONS: scan this code & then select each of our two parish collections:

OR

- ♦ YOU CAN ARRANGE FOR PERIODIC PAYMENTS FROM YOUR CREDIT CARD: just click on the hotlink box entitled

'Supporting parish finances' on the homepage of our website ([www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au)) and scroll down to 2i.b. for the form. or simply email [accounts@lindfieldkillara.org.au](mailto:accounts@lindfieldkillara.org.au) for assistance.

- ♦ The TAP MACHINES are available in our two churches.

## HOW TO CONTACT US

Fr Colin Blayney, Parish Priest

[colin@lindfieldkillara.org.au](mailto:colin@lindfieldkillara.org.au) 0475 558 500

Fr Thomas Alackakunnel VC, Assistant Priest

[thomas@lindfieldkillara.org.au](mailto:thomas@lindfieldkillara.org.au); 0421 406 162

Parish Office Hours: Tue-Wed ~ 9.30am - 4pm

Thur-Fri ~ 9.30am - 1.30pm

Postal address: PO Box 22, Lindfield NSW 2070

P: 9416 3702 E: [parishoffice@lindfieldkillara.org.au](mailto:parishoffice@lindfieldkillara.org.au)

Parish Website: [www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au)

*For contact information for all of our parish team go to our parish website and click on 'Our Parish' and then 'Parish Staff and Contacts'.*

Holy Family School: 4 Highfield Rd, Lindfield

E [info@holyfamilly.nsw.edu.au](mailto:info@holyfamilly.nsw.edu.au) Ph.9416 7200

Principal: Mrs Pauline Dinale

## PARISH DIARY

Sun 10th Sept	Children's Mass & Morning Tea Yr 3 to 6 Meet Up after Mass
Tuesday 3rd October	Mass for HSC and IB students at 6pm at Lindfield (followed by a gathering in St Brigid's Hall)
Sunday 15th October	Blessing of animals 11:30am at Lindfield
Sunday 22nd October	Mass and morning tea to welcome Kindergarten families for 2024 : 10:15am at Lindfield
Tuesday 14th November	Thank You Evening for Parish Volunteers Beginning with 7:30pm Mass at Lindfield and social function following
Sunday 26th November	Killara church 60th anniversary

*Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:*

**Recently deceased:** Val Roberts, Helen Arena, Chris Mackin, Keith John McCormick (Josie's father), Santoso Wardjiman, Thannous Takchi Alison Pryde, Kevin McCreanor, Jung Min (Zachary) Choi, Graham McKenzie..

**Anniversary:** Marion Grace Blayney.

**And for:** George Joseph Blayney

## PLEASE PRAY FOR THOSE WHO ARE SICK:

Wolfgang Liers, Teresita Borthwick, Jutta Mathur, Jessica Keen, Therese Playoust, Ali Crawford, Morna Sutherland, Barbara McMullen, Nicholas Sutherland, Jesse Langford, Anthony Ellison, Cyril Ferriere, Alex Noble, William Wise, Opheilia Mari Umali, Rosanna

# youth & family MASS & potluck dinner

SUNDAY  
17 SEPT  
5.30PM  
LINDFIELD

*Youth & Family Mass is for everyone, young and old, Join our welcoming community! After you've nourished your soul at Mass you can join us for our potluck dinner to feed your tummy! What a great way to start your week.*

If you can bring something for the potluck dinner, please sign up here



Matthew 18:21-35  
The Power of Forgiveness

## *The Bazaar is back!*

**Saturday 9 September 9am-5pm**

Pre-order your All Day Rides passes now for a discount, or purchase a raffle ticket at

**[jesuitmission.org.au/bazaar](http://jesuitmission.org.au/bazaar)**



Hosted at Saint  
Ignatius' College  
Riverview



## **The Jesuit Mission Bazaar – Saturday 9 September**

You are warmly invited to join the festivities at this year's Jesuit Mission Bazaar hosted by Saint

Ignatius' College Riverview. There will be rides, stalls, food and entertainment.

Pre-order your All Day Rides passes now for a discount, or purchase a raffle ticket at

**[jesuitmission.org.au/bazaar](http://jesuitmission.org.au/bazaar)**

For over 70 years the Jesuit Mission Bazaar has been a

major annual Sydney fundraiser with all

proceeds going to support Jesuit Mission's work in more than 10 countries. We hope to see you

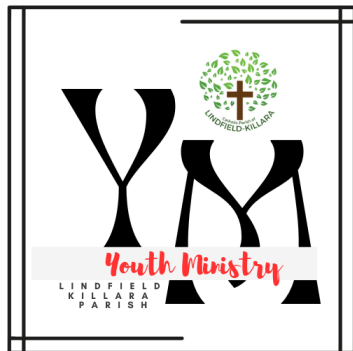
there!

Cash is accepted, but most stalls will be able to process transactions on EFTPOS. Onsite parking at the College is limited due to building works.



SCAN ME





**YOUTH MINISTRY ACTIVITIES**  
in Lindfield-Killara Parish

Sept. 10 (Sun) - 11:15am - 12pm - Yrs 3-6  
 Sept. 17 (Sun) - 4:30pm - 5:15pm - Yrs 7-10  
 Oct. 3 (Tue) - 6pm - HSC/IB Year 12 Mass  
 Oct. 6 (Fri) - 10:30am - First Friday Rosary Cenacle

If you are interested to join our Youth programs  
**Prior Registration is essential.**  
 We look forward to hearing from you!

*Parish Youth Ministry -*  
 Joanna Joy (02) 94163702 - [youth@lindfieldkillara.org.au](mailto:youth@lindfieldkillara.org.au)

**SURVEY and LASER SPECIALISTS**

**Henry & Gloria Cheung, Parishioners**  
 326 Pacific Hwy, Lindfield  
 Ph 9416 5335 Fax 9416 1538  
 E [sales@universalinstruments.com.au](mailto:sales@universalinstruments.com.au)

LINDFIELD - KILLARA PARISH

**Invites all**  
**Years 3-6**

**2ND SUNDAYS OF THE MONTH**  
**SEPT 10. OCT 8. NOV 12**  
 11:15 AM - 12:00 PM @ THE GLASS ROOM (HOLY FAMILY CHURCH)

- ✓ Meet new friends
- ✓ Know what makes you special
- ✓ Join the fun with your friends

"Train up a child in the way they should go:  
 and when they are old, they will not depart from it" Proverbs 22:6

**REGISTRATION IS ESSENTIAL !**  
 EMAIL : [YOUTH@LINDFIELDKILLARA.ORG.AU](mailto:YOUTH@LINDFIELDKILLARA.ORG.AU)  
(INCLUDE YOUR CHILD'S NAME, AGE, SCHOOL & PARENTS/GUARDIAN NAME)  
 CONTACT : JOANNA JOY ONG (YOUTH MINISTRY COORDINATOR)

LINDFIELD - KILLARA PARISH

*Calling all*  
**Years 7-10**  
*MY LIFE, MY ADVENTURES*

IT IS ALL ABOUT YOU • GOD • YOUR FRIENDS & GOD

Get to know yourself.  
 Discover your strengths  
 Pick up some life skills.  
 Get some study tips.  
 Meet new friends.  
 Share your beliefs  
 Discover your friendship with God  
 Bond with like minded teens like you  
 And many more ...

**REGISTRATION IS ESSENTIAL !**

**THIRD SUNDAYS OF THE MONTH**  
**AUG 20. SEPT 17**  
 4:30PM - 5:15PM @ THE GLASS ROOM (HOLY FAMILY CHURCH)  
 LET'S GATHER BEFORE THE MONTHLY YOUTH & FAMILY MASS AT 5:30PM

Email: [youth@lindfieldkillara.org.au](mailto:youth@lindfieldkillara.org.au)  
 Contact Person : Joanna Joy Ong (Youth Ministry Coordinator)

"Train up a child in the way they should go:  
 and when they are old, they will not depart from it" Proverbs 22:6

**Camille HAIR Designs**  
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*New* **HAIR SALON**  
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23 year Excellent Service experience  
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☎ Text/Call 0401 616 615  
 (enter via Pleasant Ave)

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*Parishioner*

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**SAVE THE DATE**

ALL HSC & IB STUDENTS,  
 THEIR FAMILIES & FRIENDS

A NIGHT OF BLESSING,  
 PRAYERS & COMMUNITY GATHERING

**HSC/IB MASS 2023**  
**HOLY FAMILY CHURCH LINDFIELD**  
 2 HICHFIELD ROAD (CNR PACIFIC HWY) LINDFIELD  
**OCTOBER 3 (TUES) - 6PM**

WE WILL BE SERVING FOOD AFTER MASS  
 SO PLEASE REGISTER ON THE LINK IF  
 YOU ARE COMING ! YOU MAY BRING A  
 PLATE TOO IF YOU WISH.  
 SEE YOU ALL THERE!

RSVP : [HTTPS://TRYBOOKING.COM/CLJVO](https://trybooking.com/CLJVO)

"FOR WHERE TWO OR THREE GATHER TOGETHER  
 IN MY NAME, THERE I AM WITH THEM"  
 MATTHEW 18:20

**OCTOBER 6, 2023. FRIDAY. 1030AM**

**ROSARY CENACLE  
 PRAYER GROUP**

TIME: 1030AM - 12NN (RIGHT AFTER OUR 10AM MASS)  
 VENUE: HOLY FAMILY CHURCH LINDFIELD (THE GLASS ROOM).

A SIMPLE GATHERING FOR PARENTS, CARERS & GUARDIANS  
 TO FIND A QUIET SPACE TO PRAY THE ROSARY, JOURNEY IN FAITH,  
 SHARE A MEAL & FIND JOY IN MEETING NEW FRIENDS

INTERESTED TO JOIN US? EMAIL JOANNA ([YOUTH@LINDFIELDKILLARA.ORG.AU](mailto:YOUTH@LINDFIELDKILLARA.ORG.AU))

*We look forward to welcoming your presence !*

**Lindfield Dental Practice**  
 Adj Assoc Prof Peter Chung

Open: Mon - Sat  
 P: 9416 5000

Suite 1, 345 Pacific Hwy  
 (Scholastic Bldg)

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[chris.iacono@bigpond.com](mailto:chris.iacono@bigpond.com)

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 ADVERTISE HERE  
 AND SUPPORT OUR  
 PARISH ?**